



Lake County 4-H Newsletter!

**January 6th
Newsletter!**



Mountain Snow– 2nd half of winter

This Issue:

Pg 2: Agenda for Clubs

Pg 3: Steer Weigh In!

Pg 4: Bread Baking Workshop!

Pg 5: Council Meeting Agenda

Pg 6: Looking for VP and Horse Meet up

Pg. 7: Cloverbud's Page

Pg 8: Scholarships and Citizenship seminar

Pg 9: Project Day Results!

Pg 10: Fair Theme and Awards committee

Pg 11: Mini Library Instructions

Pg 12: Calendar

1.) Zsuites– Sign up today and get enrolled if you have not done so yet. Cost is \$25 per 4-H'er.

2.) Council Meeting is set to February 2nd, 6pm.

3.) Bread Baking Workshop announced! Page 4.

4.) Steer Weigh-in! January 9th, 9-11am.

5.) Mini libraries are nearing completion. Have your club planning for decoration and location!

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Agenda/upcoming Items for our 4H Clubs

(Read this portion at your club meetings Online)

- 1.) Council Meeting, February 2nd, 6:00pm
- 2.) Special Awards Committee Meeting January 12th at 6pm.
- 3.) Zsuites– Sign up now. Cost is \$25 per 4-H'er. Be sure not to sign up on 4honline anymore, as we are discontinuing that service. Enroll at <https://4h.zsuite.org/>
- 4.) Council is looking for a Vice President– Do your part and help guide our 4-H program. Official committee meeting on January 19th, at 6pm here at Lake County Extension.
- 5.) Make sure your livestock checks are cashed!
- 6.) Scholarships for our seniors, and Citizenship Seminar information provided in this newsletter.
- 7.) Steer Weigh in announced! January 9th, 9am-11am!
- 8.) Horse Group Meet up: January 19th 7-8pm, Lake County Fairgrounds



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Steer Weigh In!

Weigh-In will be January 9, 2021, from 9 to 11 a.m. at the FFA Stockyards off Round Butte Road, west of Ronan. Read the attached copy of the Market Committee Rules and Regulations, and keep a copy with your 4-H records and manuals.

MARKET STEER MEMBERS MUST:

1. Be enrolled in 4-H Jan. 8 or before (both Market Beef and Beef 1, 2, or 3)
 2. Have paid their enrollment fee Jan. 8 or before
- Parents may haul in a member's steer for weigh-in if he or she has an extra-curricular event

PLEASE BRING TO WEIGH-IN:

- Your steer, haltered
- A completed weigh-in sheet (attached)
- \$2 (correct change only); \$1 for the brand inspector, \$1 for Beef Check-Off
- A bill-of-sale for your animal. If your name is not listed as one of the owners of the brand, you need to have a bill-of-sale from the owner of the brand

Please call the Extension Office at 676-4271 if you have any questions.

Documents are attached to the email of this newsletter.



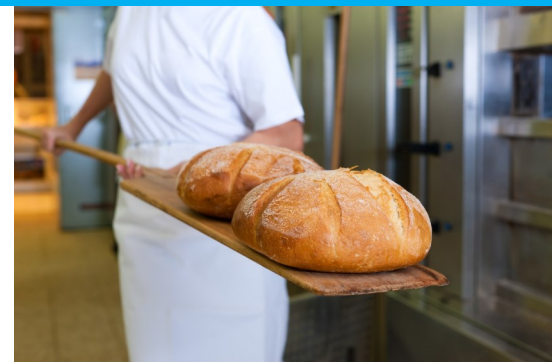
Bread Baking!

A Weekend Class in the Culinary Arts

Announcing a bread baking class! We will be doing some bread baking and cooking on **January 23rd from 10am-noon.**

In the class we will be learning about proper bread making, how to make that crust crispy and right, and preparing some food toppings to enjoy with our breads.

We are limiting the class to seven 4-H'ers, so sign up today!





LAKE COUNTY 4-H NEWSLETTER

Lake County 4-H Council

Tuesday, January 5, 2021, Extension Office, 6 p.m.

Call Meeting to Order

Pledges

Icebreaker -- What's your New Year's Resolution for 4-H?

Minutes – Of previous meeting, November 3, 2020

Financial Report – Account Balances

Checking --

Foundation --

Awards --

Savings

Reports

Fundraising

Awards

Ambassadors

ZSuites/Enrollment

Workshops

Project Day

Enrollment Incentives

Old Business

Elections

New Business

Installing new officers

Legislative Breakfast/Citizenship Seminar

Citizenship Washington Focus

Announcements

Market Beef Weigh-In will be Saturday, January 9, 2021, from 9 to 11 a.m. at the FFA Stockyards

People Partner Grants



Attention: Looking for a Council Officer

4-H Council is forming a committee to find a new Vice President. Council will be forming a committee on **Tuesday, January 19th, at 6pm here at the Extension office.** We encourage all 4H families interested in having input to come by the meeting and help out. If you are interested in the position, please reach out to our office and we will put you on the list!

Horse Meet up

From 7-8pm on January 18th, the horse 4-H project group will meet here at the Lake County Fairgrounds. 4-H'ers will be looking at project books and getting set up for the oncoming practices.



Cloverbud's Page

This is a new section in our newsletter aimed at keeping our cloverbud's up to date in 4-H. Stay tuned in upcoming issues regarding fun activities and things for cloverbuds to do in 4-H!

On 12/16/20 at 6:00pm Cloverbud parents and leaders had their first meeting to discuss ideas for the future of our cloverbud program for 4-H here in Lake County. Amongst the many things discussed, they pushed for cloverbud workshops, and cloverbud inclusion at events and other projects. We wish to also have some presentation and public speaking for cloverbuds at our events.

Be sure to think about how you can include your cloverbuds at your 4-H club meetings! We will be announcing Cloverbud workshops soon, and Please bring your cloverbud to project day to participate in many projects we will have available!

Scholarships!

Announcing Scholarships for our 4-H Seniors!

The Lake County Scholarship committee will reconvene and we will be announcing our scholarships for the upcoming year shortly. In the meantime, check out the Montana State 4-H Scholarship page for details about ones you can apply to today! (Link Below)

<http://www.montana4h.org/programs/grants/scholarships.html>

Citizenship Seminar!

*If participants **login to zsuites** and either look on the January calendar or at the bottom of their dashboard they can see this information as well.*

The Montana 4-H Citizenship Seminar will take place virtually using Zoom. Participants will interact with 4-H members from across the State as they study the many aspects of citizenship.

They will learn how to write a bill and will be part of a “mock” legislature, acting as 4-H “Senators.” Bills will be debated in committees and on the 4-H Senate Floor.

When: The Seminar will be a four week program, one evening a week.

The Seminar will start on **Tuesday, January 19 and continue January 26, February 2 and February 9.** Each session will be at 6:00-8:30pm via Zoom.

Eligibility: 4-H members must be 13 years of age by October 1, 2020



Project Day 2020!

-Results-

Project Day was a smash hit! 4-H'ers got to build mason bee houses, mars rovers, sew face masks, tool leather, paint, make Russian tea, and of course– Cook! We had a big attendance, and lunch was served to both incoming and outgoing groups of 4-H'ers. Thank you to our volunteers and families for participating!





Fair Theme Contest

It is that time of year again! We will be selecting a name for our new fair in January, and the winning club will get \$100 from the Fair Board! Please email lake1@montana.edu your name idea today to enter! The decision will be made at the January Fair Board Meeting.

Awards Committee– Help out 4-H today!

Award committee will be hosting a “special awards” meeting to explore the topic of making special awards for fair. The meeting will be held Tuesday the 12th at 6:00pm here at Lake County Extension.



Mini Library Instructions



For now we request that clubs:

*Find a location, obtain permissions and bury the 4x4 stand assembly (We will provide your club with that shortly.)

*(Optional) Register your library and order the plaque for it at <https://littlefreelibrary.myshopify.com/products/silver-aluminum-charter-sign?variant=17506180993>

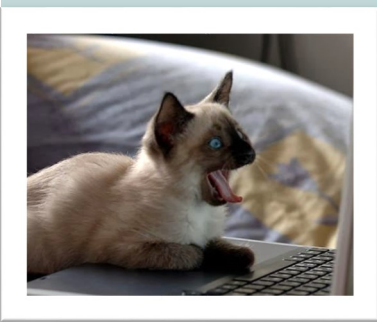
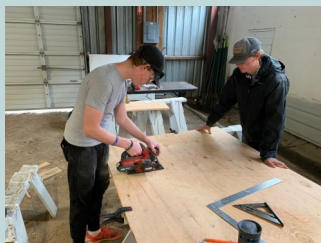
*Paint and decorate your box– **TAKE PHOTOS!**

*Make bookmarks for it

*Find donation books and canned foods for your boxes

*HAVE FUN!!!!

We have a head start of books and canned goods for the library at the office if you need it!



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January 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Council Meeting 6:00pm	6	7	8	9 Steer Weigh In 9-11am
10	11	12 Awards Meet- ing	13	14	15	16
17	18	19	20	21	22	23 Bread Bake Workshop
24	25	26	27	28	29	30

February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1	2 4-H Council	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						